## Government Polytechnic Barauni, Begusarai KYP Application Form

|   |                              |           | P                         | rease fill i     | n the form in En                      | glish and CAP | ITAL let  | ters only   |          |              |
|---|------------------------------|-----------|---------------------------|------------------|---------------------------------------|---------------|-----------|---|----------|--------------|
| 1   | Name                         |           |                           |                  | *                                     |               |           |   |          |              |
| 2   | Father's Name                |           |                           |                  |                                       |               | 4         |   |          |              |
| 3   | Mother's Name                |           |                           |                  |                                       |               |           | Please affix the applicant's passport size photograph. (Photo with front facing. Face and preferably both ears should be clearly visible) |          |              |
| 4   | Date of Birth                |           |                           |                  |                                       |               |           |   |          |              |
| 5   | Gender                       |           |                           |                  |                                       |               |           |   |          |              |
| 6   | Marital Status               |           |                           |                  |                                       |               |           |   |          |              |
| 7   | Religion                     |           |                           |                  |                                       |               |           |   |          |              |
| 8   | Nationality                  |           |                           |                  |                                       |               |           |   |          |              |
| 9   | Village                      |           |                           |                  |                                       |               |           |   |          |              |
| 10  | Block                        |           |                           |                  |                                       |               |           |   |          |              |
| 11  | Post Office                  |           |                           | 12.Pin Code      |                                       |               | n Code    |   |          |              |
| 13  | District                     |           |                           |                  |                                       | 14. St        | 14. State |   |          |              |
| 15  | Mobile Number 1              |           |                           | 16.Categ         |                                       | tegory        |           |   |          |              |
| 17  | Mobile Number 2              |           |                           |                  |                                       |               |           |   |          | The state of |
| 18  | (Optional)<br>Email ID       |           |                           |                  |                                       |               |           |   |          |              |
| 19  | Physical Disable Y           |           |                           | I NI             | 0/                                    | 16 1          |           |   |          |              |
|   | Educational (                |           | A approximate set sineate |                  |                                       |               |           |   |          |              |
| SI.   |                              | Qualifica |                           |                  |                                       |               |           |   | T        |              |
| No.   | Standard                     |           | Ir                        | Institution      |                                       | Board         | Board     |   | % Marks  | Divisio      |
| 1   | 10 <sup>th</sup>             |           |                           |                  |                                       |               |           |   |          |              |
| 2   | 12 <sup>th</sup>             | .6        | *                         |                  |                                       |               |           |   |          |              |
| 3   | Degree                       |           |                           |                  |                                       |               |           |   |          |              |
| 21.   | Bank and Aad                 | dhaar Ca  | ard Detai                 | ls               |                                       |               |           |   |          |              |
| , b.  | A/C No.                      |           |                           |                  |                                       |               |           |   |          |              |
|   | Code                         |           |                           |                  |                                       |               |           |   |          |              |
| Bank  | Name                         |           | •                         |                  |                                       |               |           |   |          |              |
| Branch  |                              |           |                           |                  |                                       |               |           |   |          |              |
| Bank A/C Holder's Name                        |                              |           |                           |                  |                                       |               |           |   |          |              |
|   | naar Card No.                |           |                           |                  |                                       |               |           |   |          |              |
| PAN   |                              |           |                           |                  |                                       |               |           |   |          |              |
|   | inclosed Doc                 | ument:    | (Please                   | √ and s          | ubmit Photocop                        | oy)           |           | 133   |          |              |
| Passing certificate of class 10 <sup>th</sup> |                              |           |                           |                  | Marks sheet of class 10 <sup>th</sup> |               |           | Bank I  | Passbook |              |
| Residence Certificate                         |                              |           |                           | Cast Certificate |                                       |               |           | Aadhar card   |          |              |
| , con   |                              |           |                           |                  |                                       |               |           |   |          |              |
|   | ge ID card                   |           |                           |                  |                                       |               |           |   |          |              |
| Colle   | ege ID card<br>Candidate sig | nature:   |                           |                  |                                       |               |           |   |          |              |